

NOMINATION FORM

### Management Development Programme on

### “Public Procurement”

***TO BE FILLED IN BY THE SPONSOR***

**Name of the Sponsor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Organisation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address for Communication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telex\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of nominations from the Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(Refer to O.M. NO.F.19/6/2017-PPD, dated 01/02/2018)***

**Signature of the Sponsor**

**With stamp of the organization**

**Date:**

**Please return the completed form to:** [**procurementtraining@nifm.ac.in**](mailto:procurementtraining@nifm.ac.in)**,** [**pkpandey@nifm.ac.in**](mailto:pkpandey@nifm.ac.in)

**Contact Desk No: 09821181128**

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| --- | --- | --- | --- | --- | --- |
| **Schedule of training during 2018-19** | | | | | |
| **Month** | **Duration** | **Month** | **Duration** | **Month** | **Duration** |
| **April, 18** | **02-07 April** | **July, 18** | **02-07 July** | **December, 18** | **03-08 December** |
|  | **16-21 April** |  | **16-21 July** |  | **10-15 December** |
|  | **23-28 April** |  | **30 July-04 Aug** |  | **17-22 December** |
| **May, 18** | **07-12 May** | **August, 18** | **06-11 August** | **January, 19** | **07-12 January** |
|  | **14-19 May** |  | **27 Aug-01 Sept** |  | **28 Jan-02 Feb** |
|  | **21-26 May** | **September, 18** | **24-29 September** | **February, 19** | **04-09 February** |
|  | **28 May-02 June** | **October, 18** | **08-13 October** |  | **11-16 February** |
| **June, 18** | **04-09 June** |  | **29 Oct-03 Nov** |  | **25 Feb-02 Mar** |
|  | **18-23 June** | **November, 18** | **12-17 November** | **March, 19** | **11-16 March** |
|  | **25-30 June** |  | **26 Nov-01 Dec** |  | **25-30 March** |

**Email:** PS: Photocopy of this form can also be used

**Sector-48, Pali Road, Faridabad – 121 001. Haryana**

**CONTACT NO: 0129-2465251, 2465276 Fax: 0129-2418867, 2418879**

**Details of Nominations**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S/N** | **NAME OF THE PARTICIPANT** | **DESIGNATION** | **SLOTS OF THE PROGAMME IN WHICH INTERESTED** | **MOBILE NO OF PARTICIPANT** | **EMAIL-ID OF PARTICIPANT** |
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***Please attach additional copy of this sheet, if required***